



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

TWENTY-FIRST SUNDAY IN ORDINARY TIME 21 – 8 – 22

This week: : Is 66:18-21 ; Heb 12:5-7, 11-13 ; Lk 13:22-30
Next week Sir 3:17-20, 28-29 ; Heb 12:18-19, 22-24 ; Lk 14:1. 7-14

Christians have always had a flare for telling people that they are outside God's love, outside of the Kingdom.

And yet in today's Gospel, as in so many other passages, Jesus reminds his disciples that in fact it may be **they** who find themselves on the outer:

that it may be **we** who are out of touch with who God is, and what the Kingdom is like:

'And those from east and west, from north and south, will take their places...'

Jesus' challenge is that we do not know the mysterious workings of God's love, and that therefore 'pointing the finger' should be the last thing that disciples of the Kingdom are tempted to do.

Fr Colin



Rite of enrolment for the candidates preparing for Confirmation.



Children's choir at last Sunday's Children's

There is no place like home – but for many having a home is not a reality. The causes may be diverse, but the impact is the same – a loss of dignity and a sense of hopelessness. Thank you to our Parishes for helping us fundraise for CatholicCare's homelessness services.

A donation drive will take place next weekend, 27th & 28th August. Thank you in advance for supporting this important Diocesan initiative.



Sunday Morning Tea

After 10.15am Mass

is returning in *September*

If you would like to be on the roster to help please email Philita on parish@lindfieldkillara.org.au



*These run on the 2nd & 4th Sundays of each month up in St Brigid's Hall with the first on Sunday 11th September 2022.



Morning tea after 8:30am Mass at Shirley Wallace Library (above the church)

All are welcome!

CATECHISTS - WE NEED YOU

Do you have a love for teaching?

Are you available for ONE hour one morning a week?

Are you waiting for a sign from God to make use of that time to make a real difference in your community and the world?

This is your sign.

Sign up to be a catechist and teach the Word of God to the children in your local community.

contact Maricel by email on maricel.malapira@bbcatholic.org.au

Food for the soul ...

*All discipline seems a cause not for joy but for pain,
yet later it brings the peaceful fruit of righteousness
to those who are trained by it. (Heb 12:11)*

THE AGONY IN THE GARDEN—THE PLACE WHERE ANGELS STRENGTHEN US

Trevor Herriot writes: “Only after we have let the desert do its full work in us will angels finally come and minister to us.”

That’s one of the lessons of Gethsemane. It’s only after the deserts of loneliness, duty, and helplessness have done their work in Jesus that “an angel from heaven came and ministered to him.” A unique thing can happen to us when we are overwhelmed. When the burden of self-sacrifice prostrates us in weakness and leaves us sweating blood, it’s then that God’s strength can flow into us most deeply. Many people have experienced this.

Jesus gets up off the ground and walks with courage to face the ordeal that awaits him.

Martin Luther King, for example, recounts his own Agony in the Garden and the angel that came to strengthen him:

One night toward the end of January, I settled into bed late, after a strenuous day. Coretta had already fallen asleep and just as I was about to doze off the telephone rang. An angry voice said, ‘Listen, nigger, we’ve taken all we want from you, before next week you’ll be sorry you ever came to Montgomery.’ I hang up, but I couldn’t sleep. It seemed that all of my fears had come down on me at once. I had reached a saturation point. I got out of bed and began to walk the floor. Finally I went to the kitchen and heated a pot of coffee. I was ready to give up. With my cup of coffee sitting untouched before me I tried to think of a way to move out of the picture without appearing a coward.

In this state of exhaustion, when my courage had all but gone, I decided to take my problem to God. With my head in my hands, I bowed over the kitchen table and prayed aloud. The words I spoke to God that midnight are still vivid in my memory:

“I am here taking a stand for what I believe is right. But now I am afraid. The people are looking to me for leadership, and if I stand before them without strength and courage, they too will falter. I am at the end of my powers. I have nothing left. I’ve come to the point where I can’t face it alone.”

At that moment I experienced the presence of the Divine as I had never experienced him before.

The parallel to Jesus in Gethsemane is so obvious that it’s superfluous to elaborate on it. God sends angels to strengthen us precisely when God finds us lying prostrate, sweating the blood of duty. Moreover that particular kind of sweat does something else for us as well.

In the Gethsemane accounts we’re told that Jesus, right after being strengthened by an angel, gets up off the ground and walks with courage to face the ordeal that awaits him. His agony and the strengthening he receives within it, readied him for the pain that lay ahead. Indeed, at the time of Jesus, the word “agony” had a double sense: beyond its more obvious meaning, it also referred to a particular “readying” that an athlete would do just before entering the arena or stadium. The athlete would ready himself (in those days the athlete normally was a he) for the contest by working up a certain sweat (agony) with the idea that this exercise and the lather it produced would concentrate and make ready both his energies and muscles for the rigors that lay ahead. No athlete wants to enter the contest unprepared, unready.

The gospel writers want us to have this same image of Jesus as he leaves the Garden of Gethsemane: his agony has brought about a certain emotional, physical, and spiritual lather so that he is now readied: a focused athlete, properly prepared to enter the battle. Moreover, because of his strengthening he brings a certain divine energy, he is indeed more ready than any athlete.

Christina Crawford, writing about a low time in her life, once commented: “Lost is a place too!” Indeed, biblically, it’s a very important place. It’s the place where angels can come and minister to us and it’s the place that readies us for spiritual battle. When our own strength gives out, when the pain of duty seems too much, when we lie prostrate in weakness and cringe before what truth, justice—and God—seem to be asking of us, when we’ve come to the point where, like Martin Luther King, we can no longer face it alone, we’re finally at that place where angels can minister to us and we’ve finally worked up the spiritual lather that has readied our souls and bodies for the Good Fridays that await us all.

Certain things, Trevor Herriot suggests, can only happen in gardens and deserts:

How long, covered in the sackcloth of grass, thorn and sky, before our desires and illusions fall to intimations of communion; before edges dissolve and we comprehend the mystic’s dream of union beyond all boundaries and distinctions?

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.

PASTORAL WORKS BROKEN BAY APPEAL (THE NEW NAME FOR CHARITABLE WORKS FUND OR ‘CWF’)

TOTAL AMOUNT COLLECTED IN THE FIRST APPEAL: \$ 7518.00

The pastoral works which PWBB funds very much need our support and, of course, if we don’t achieve the quota set for us we have to make up the shortfall from parish funds.

Donations to Pastoral Works Broken Bay are 100% tax deductible and can be made in these ways:

- ◆ Use the envelopes kept at the back of the churches.

OR

- ◆ just click on the special hotlink box entitled ‘Pastoral Works Broken Bay’ on the homepage of our parish website (www.lindfieldkillara.org.au)

OR

- ◆ scan this QR code and in the drop down menu select ‘Pastoral Works Broken Bay’



FOR THE KIDS

JUNIOR WORDSEARCH
Those who are least will be the most important

14 12 20

Try to find these words:

door
feast
important
knock
least
narrow
outside
owner
prophets
saved
teeth
weep

V H J V P M T P S A I W N V U
Y B V Z R F E A S T Y H Z B C
L Q W F O F B E Q G L U H A W
F V E G P N A R R O W Z Q X V
D A E U H D X U K G F S V V B
W X P G E M R C J F C U S J I
Y I F W T X H L U D O O R Z S
W C D R S J H G U K B V W L M
N T K Q O U T S I D E I F N L
S I J L U S L N P F S W G J B
U L J E Z I M P O R T A N T E
T T B A Q X A V J K N O C K F
H C N S X C I K W C T E F H J
H V C T E O W N E R T E E T H
S A V E D P P S D Y V V H J O

21st Sunday in Ordinary Time, Year C (2010-2011), © 2004, WPS #1

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Write or draw someone who is not considered an important person. Then fill in the missing letters.

The o_es wh_ are _ow
le_t im_rt_nt wi__
be th_ mo_t i_po_tan_.

Love Story

Allowing the Christian Creed to touch and change our lives Part 6

Communion of love

But baptism is no mere private experience of salvation. We don't come to God alone; we come to God together. We aren't called to love God alone, but to love God and our neighbour. To love God through and in our neighbour. We have already confessed our faith that the Church is part of God's love story. The death and resurrection of Jesus creates a people because the Holy Spirit who is poured out is love - and love impels us towards one another. The Anglican rite of baptism has a prayer which captures this dimension of our love story beautifully as the congregation addresses the newly baptised saying: 'We therefore receive and welcome you as a member with us of the Body of Christ.' Baptism does not create rugged little individual Christians - it creates a Body, a communion of love which is the opposite of all those forces that divide and separate humanity. Baptism calls us to be part of the symphony of love which the Church is meant to be.

And this too finds its completion in the resurrection of the dead and the life of the world to come. It is in the Apostles' Creed that we name this part of the love story most eloquently as we profess our faith in the communion of the saints. We are called to be the body of Christ in this world and the next. It would be strange if our eternal destiny was different to our calling in this life! We are made in the image and likeness of the God, who is the communion of being we name as Trinity. Our eternal destiny is to be drawn into that communion of love and it would be inconceivable that this did not involve us also being drawn

into one another. When we profess our faith in eternal life we profess our faith that that life is the culmination of the love story which has begun here on earth. Our eternal life is to be immersed in each other as much as it is to be immersed in God, indeed because it is to be immersed in God - because we cannot be in God if we cannot be in each other. Love is the very foundation for the possibility of eternal life.

Love story

The Creed is an ancient form of words. It doesn't aim to say everything there is to say about God. No words could. But it aims to say enough. Enough to respond to those voices in the early Church which denied the goodness of God or the goodness of humanity. Enough to respond to those who could not accept all the implications of a God who is love and who loves us totally. Enough to proclaim faith in that God whose very being is love and to proclaim faith in humanity as inestimably good, worthy of love and salvation.

The Creed could be misunderstood as merely an academic exercise. But it's not. The Creed is our love story and every word challenges us to take our part in that story and to help the song of love which it describes to be sung in and through our own lives.

Fr Colin

This concludes this series.

Hymns for Twenty - First Sunday

ENTRANCE: PRAISE TO YOU O CHRIST OUR SAVIOUR

Refrain: Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ! Refrain

You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word – made flesh who lives among us:
glory to you, Lord Jesus Christ! Refrain

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DEDICATION OF THE GIFTS: LORD, BE MY VISION

1 Lord, be my vision, supreme in my heart,
bid every rival give way and depart:
you my best thought in the day or the night,
waking or sleeping, your presence my light.

2 Lord, be my wisdom and be my true word,
I ever with you and you with me, Lord:
you my great Father and I your true son.
you in me living and I with you one.

3 Lord, be my breastplate, my sword for the fight:
be my strong armour, for you are my might;
you are my shelter, and you my high tower
raise me to heaven, O Power of my power.

4 I need no riches, nor man's empty praise:
you my inheritance through all my days;
all of your treasure to me you impart.
high King of heaven, the first in my heart

5 High King of heaven, when battle is done,
grant heaven's joy to me, bright heaven's sun;
Christ of my own heart, whatever befall
still be my vision, O Ruler of all.

From the Irish, 8th century

Tr. Mary E. Byrne (1880-1931) And Eleanor Henrietta Hull (1860-1935)

COMMUNION: FOR THE BEAUTY OF THE EARTH

For the beauty of the earth
For the beauty of the skies
For the love which from our birth
Over and around us lies

Refrain: Refrain: Christ our God, to you we raise
This our sacrifice of praise

For the beauty of the hour
Of the day and of the night
Hill and vale and tree and flow'r
Sun and Moon and stars of light **Refrain**

For the joy of ear and eye,
For the heart and mind's delight
For the mystic harmony
linking sense to sound and sight. **Refrain**

For the joy of human love
Brother, sister, parent, child
Friends on earth and friends above
Pleasures pure and undefiled, **Refrain**

MUSIC: CONRAD KOCHER, 1786-1872 TEXT: TEXT: FOLLIO S, PIERPONT, 1835-1917
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RECESSIONAL: THIS DAY WAS MADE BY THE LORD

**Refrain (all): This day was made by the Lord,
Let us rejoice. Let us be glad.**

This day was made by the Lord, Let us rejoice in salvation!

Cantor : I thank you, your love is eternal.
You have given me life.

**All: You have given me life.
I will proclaim the wonders you do.**

Cantor: You are my strength and my saviour.
You have given me life.

**All: You have given me life.
I will proclaim the wonders you do.**

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FR RICHARD ROHR OFM'S MEDITATION . . .

THE KINGDOM AS CONSCIOUSNESS

In his letter to the Philippians, Paul offers a puzzling injunction to the new Christians. He writes, "Let the same mind be in you that was in Jesus Christ" (2:5). CAC faculty member Cynthia Bourgeault explores how developing this kind of "Christ-consciousness" is the key to understanding Jesus's teaching on the "Kingdom of Heaven."

How do we put on the mind of Christ? How do we see through his eyes? How do we feel through his heart? How do we learn to respond to the world with that same wholeness and healing love? That's what Christian orthodoxy really is all about.

Jesus uses one particular phrase repeatedly: "the Kingdom of Heaven." You can easily confirm this yourself by a quick browse through the gospels; the words jump out at you from everywhere. . . .

So what do we take it to be? . . . [Jesus] says, "The Kingdom of Heaven is within you" (that is, here) and "at hand" (that is, now). It's not later, but lighter—some more subtle quality or dimension of experience accessible to you right in the moment. You don't die into it; you awaken into it. . . .

The Kingdom of Heaven is really a metaphor for a state of consciousness; it is not a place you go to, but a place you come from. It is a whole new way of looking at the

world, a transformed awareness that literally turns this world into a different place. . . The hallmark of this awareness is that it sees no separation—not between God and humans, not between humans and other humans. And these are indeed Jesus's two core teachings, underlying everything he says and does. . . .

When Jesus talks about this Oneness . . . what he more has in mind is a complete, mutual indwelling: I am in God, God is in you, you are in God, we are in each other. His most beautiful symbol for this is in the teaching in John 15 where he says, "I am the vine; you are the branches. Abide in me as I in you" [see John 15:4–5]. A few verses later he says, "As the Father has loved me, so I have loved you. Abide in my love" [John 15:9]. . . . There is no separation between humans and God because of this mutual interabiding which expresses the indivisible reality of divine love. . . .

No separation between human and human is an equally powerful notion—and equally challenging. One of the most familiar of Jesus's teachings is "Love your neighbor as yourself" [Matthew 22:39] . . . as a continuation of your very own being. It's a complete seeing that your neighbour is you. There are not two individuals out there . . . there are simply two cells of the one great Life.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM Ps 116. R. Mk 16:15

O praise the Lord, all you nations,
acclaim him all you peoples! (R.)

Strong is his love for us;
he is faithful for ever. (R.)

GOSPEL ACCLAMATION See Apoc 1:8

Alleluia, alleluia! I am the way, the truth, and the life,
says the Lord; no one comes to the Father, except
through me. Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.
God from God, Light from
Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our
salvation
he came down from heaven,
*(all bow at the following words
in bold)*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,

he suffered death and was
buried,
and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the
dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
& the Son,
who with the Father and the
Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

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OUR MEMORIAL WALLS

As you know we have a Memorial Wall in each of our two churches. A Mass is held each year in November for those whose names are recorded on the Memorial Walls. The dates for this year are:

- * at Killara - at the 8:00am Mass on Tuesday 8th November
- * at Lindfield - at 10:00am Mass on Saturday 5th November



ORDERING NEW PLAQUES:

If you would like to order one or more Memorial Plaques for either church, please contact Philita in the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

For the plaques to be in place for this November you would need to have your order in to Philita **by Monday 19th September.**

Any new plaques will be blessed as part of one of the above-mentioned Masses.

常年期第二十一主日

21.8.2022

讀經一（你們要從各民族中，把你們的弟兄，送到我的聖山：耶路撒冷。）

恭讀撒迦利亞先知書 66:18-21

上主這樣說：「我要來聚集萬民，及各種語言的民族；他們都要前來，觀看我的榮耀。我要在他們中，施行奇事，並派遣生還的人，到外邦人那裡，即往塔爾史士、普特、路得、默舍客、洛士、突巴耳、雅汪，及遼遠的海島上，即沒有聽過我的聲譽，沒有見過我光榮的地方。「他們要從各民族中，用馬、車、轎、騾、獨峰駝，把你們的弟兄，送到我的聖山：耶路撒冷，當作獻於天主的獻儀，好像以色列子民，用潔淨的器皿，將供物獻於上主的聖殿一樣：這是上主說的。我要從他們中間，選拔司祭和肋未人：這是上主說的。」——上主的話。

答唱詠 詠117:1, 2

【答】：你們往普天下去，宣傳福音。（谷16:15）

領：列國萬民，請讚美上主；一切民族，請歌頌上主！【答】

領：因為他的仁愛，厚加於我們；上主的忠誠，必要永遠常存。【答】

讀經二（上主懲戒他所愛的。）

恭讀致希伯來人書 12:5-7,11-13

弟兄姊妹們：

你們竟然忘記了天主勸你們，好像勸子女所說的話：「我兒，不要輕視上主的懲戒，也不要厭惡他的譴責，因為上主懲戒他所愛的，鞭策他所接納的每個兒子。」為接受懲戒，你們應該堅忍，因為天主對待你們，有如對待子女。那有兒子，做父親的，不懲戒他呢？固然各種懲戒，在當時，似乎不是樂事，而是苦事；可是，以後，為那些這樣受過訓練的人，就會結出正義與和平的果實。為此，你們應該伸直痿弱的手，及麻木的膝；你們的腳，應履行正直的路，叫瘸子不要偏離正道，反叫他獲得痊癒。——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：主說：我是道路、真理、生命，除非經過我，誰也不能到父那裡去。（若14:6）

眾：亞肋路亞。

福音（將有從東從西而來的人，參加天主國裡的筵席。）

恭讀聖路加福音 13:22-30

那時候，耶穌經過各城各鄉，前往耶路撒冷，隨處施教。

有一個人對耶穌說：「主，得救的人果然不多嗎？」

耶穌對群眾說：「你們竭力由窄門進入吧！我告訴你們：因為將來有許多人，想要進去，卻不能進去。及至家主起來，把門關上，你們在外面站著，開始敲門，說：主，請給我們開門吧！他要回答你們說：我不認識你們是那裡的。那時，你們會說：我們曾在你面前，吃過喝過；你也曾在我們的街市，施教過。「他要說：我告訴你們：我不認識你們是那裡的；你們這些作惡的人，都離開我吧！「幾時你們望見亞巴郎、依撒格、雅各伯，及眾先知，在天主的國裡，你們卻被摒棄在外面，你們只有哀號和切齒。將有從東從西，從北從南而來的人，參加天主國裡的筵席。「看！有最後的，將成為最先的，也有最先的，將成為最後的。」——上主的話。

*華人天主教會北區中心主日彌撒

8月主日彌撒時間-8月14日,8月28日正午12時(第2,4主日)

牧職修女 司徒金美修女 0419- 426899

北區中心聯絡

Gloria Cheung 0416-118089

Catholic Parish of Lindfield -Killara

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Parish Secretary (Tues-Fri)

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Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:

Recently deceased: Ian Anthony Coffey, Betty Watson, Sean O' Connor, John Quirk,
Anniversary: David Curtin, Frank Wade.
And for: Deceased members of the Curtin, Rolfe, Hughes and Egan families

PLEASE PRAY FOR THOSE WHO ARE SICK:

Michael Raanan, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Maureen Hobbs, Russell Adams, Opheilia Mari Umali.

And for all affected by COVID.

Did you know that our parish has a Piety Stall?

It is located in the vestibule outside the lift on the first floor of Holy Family Church in the Shirley Wallace Parish Centre. It is open during office hours



BAPTISM
THIS WEEKEND

Join us in prayer and welcome for:

Julian and Hayley Pentermann on the baptism of their son

† Jake Michael Pentermann

@Immaculate Heart of Mary Church, Killara



Congratulations!!



OUR PARISH LITURGICAL LIFE :

7

SUNDAY MASS

KILLARA CHURCH :
5:30pm Vigil 9.00am

LINDFIELD CHURCH
6.00pm Vigil 8.30 am 10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm (5:30pm on the third Sunday of the month)
(For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

THE TWENTY FIRST SUNDAY OF ORDINARY TIME

Monday 8:00am Killara
Tuesday 8:00am Killara
Wed No Mass
Thurs. 10:00am Lindfield
Fri. 10:00am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		20 Aug	27 Aug
Lindfield	6:00 pm	Fr Roni George	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr David Strong SJ
Sunday		21 Aug	28 Aug
Lindfield	8:30 am	Fr Roni George	Fr Thomas
Killara	9:00 am	Fr Thomas	Bp. David Walker
Lindfield	10:15 am	Fr Roni George	Fr Thomas
Lindfield	12:00 pm	No Mass	Fr Gerard Kelly
Lindfield	5:30pm	Fr Thomas	6pm Fr Thomas

PARISH DIARY ~ August

Sun. 21st 5:30pm Youth & Family Mass (Lindfield)
4:00pm Confirmation session3
Sun 28th 9:00am Children's Liturgy of the Word
10:15am Children's Liturgy of the Word
4:00pm Confirmation session 4

September

Sun 4th 9:00am Children's Liturgy of the Word
10:15am Children's Liturgy of the Word
Fri 9th 10:00am Healing Mass, Killara
Sun 11th 10:15am Children's Mass, Lindfield

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The **TAP MACHINES** are available in our two churches.



COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

And for the latest youth news always go to our parish website (www.lindfieldkillara.org.au) and click on the box on the homepage titled 'Youth Ministry'.

youth & family MASS

YOUTH & FAMILY MASS
SUN 21 AUGUST
5.30PM
LINDFIELD

Potluck Supper After Mass!

Can you bring a plate to share? Scan QR code to tell us what you're bringing



ALL AGES INVITED!



Henry & Gloria Cheung, Parishioners
 326 Pacific Hwy, Lindfield
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 E sales@universalinstruments.com.au



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RENOVATIONS & BUILDING MAINTENANCE

CHRIS IACONO Parishioner

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 E: chris.iacono@bigpond.com**



Fundraising Trivia Night



**SEPTEMBER 23, 2022
 7 PM - 10:30 PM**

Form a table for a great night of trivia, and at the same time support those in need in Afghanistan.

Special Guest Nasrin Azizi founder of Resolution Community Services and our caterers for the night Kabul 2 U.

Nasrin will speak to us of the work she is doing assisting those trying to flee the Taliban regime in Afghanistan and find asylum.



Tickets \$50 - includes delicious Afghani food. BYO Drinks.
 LOCATION: Mackillop Hall - Lindfield/Killara Catholic Parish
 Pacific Highway and Highfield Rd, Lindfield



<https://www.trybooking.com/CCAKC>